

CHURCH STAFF AND VOLUNTEERS

Pastor
Tim Harvey
pastortim@oakgrovecob.org

Minister of Nurture and Music
Carol Elmore
carol@oakgrovecob.org

Instrumentalists

Stephen Wills	keyboard
Joe Blaha	recorder, hymn arranger
Kathie Robinson	flute
Sam Phillips	viola

PRAYER

Rachel Mabe, treatment for breast cancer
Jan Grisso, meniscus tear in knee
Betty Phillips, complications from a blood disorder
Mary Jo Burris, recovering from stroke
Wayne Cook, congestive heart failure
Stacey Williams, back surgery recovery
Emily Nelson, recovering from surgery
Jane Wertz, recovering from a fall

CONNECTING WITH OAK GROVE

Church Council Meeting will be after the worship service today in the Fellowship Hall.
Youth Zoom is Tuesdays at 7:30 p.m.
Children's Zoom the 2nd and 4th Tuesdays at 6:30 p.m.
Bible Study is on Zoom, Thursdays at 7 p.m.
Lunch Munch Bunch is meeting on May 19th at 11:30 a.m. The restaurant this month is Outback.



Oak Grove Church of the Brethren May 16, 2021

We are broadcasting today on 91.5 FM if you would like to remain in your vehicle.

Oak Grove Church of the Brethren
May 16, 2021
Seventh Sunday of Easter

Prelude

Welcome and Announcements

Call to Worship

All who believe and are baptized, # 436

All who believe and are baptized
shall see the Lord's salvation.
Baptized into the death of Christ,
each is a new creation.

**Through Christ's redemption we shall stand
among the glorious heavenly band
of every tribe and nation.**

With one accord, O God, we pray,
grant us your Holy Spirit.
Help us in our infirmity
through Jesus' blood and merit.

**Grant us to grow in grace each day
that, as is promised here,
we may eternal life inherit.**

Hymn *Come, now is the time to worship* insert
 Praise to the Lord, the Almighty # 37

Moment for Mission

Song *All who believe and are baptized* M. Vulpus
(Instrumental, follow along with words from
436, Call to Worship)

Hearing from God's Word
Scripture
Message

Galatians 3:1-9, 23-29
Not a fan

Prayer of Confession

**Most merciful God,
we confess that we have sinned against you in thought,
word, and deed, by what we have done, and by what we
have left undone.
We have not loved you with our whole heart; we have not
loved our neighbors as ourselves.**

We are truly sorry and we humbly repent.

**For the sake of your son Jesus Christ, have mercy on us and
forgive us; that we may delight in your will and walk in
your ways to the glory of your name.
Amen.**

Sharing Joys and Concerns

Pastoral Prayer, with the Lord's Prayer

**Our Father in heaven, holy is your name. Your kingdom
come, your will be done, on earth as it is in heaven. Give
us today our daily bread. Forgive us our sins, as we forgive
those who sin against us. Lead us not into temptation, but
deliver us from evil. For yours is the kingdom, and the
power, and the glory, forever. Amen.**

***Hymn** *Count well the cost* insert

***Benediction**

*Please stand as you are able.



Galatians 3:1-9, 23-29

¹You foolish Galatians! Who has bewitched you? It was before your eyes that Jesus Christ was publicly exhibited as crucified! ²The only thing I want to learn from you is this: Did you receive the Spirit by doing the works of the law or by believing what you heard? ³Are you so foolish? Having started with the Spirit, are you now ending with the flesh? ⁴Did you experience so much for nothing?—if it really was for nothing. ⁵Well then, does God supply you with the Spirit and work miracles among you by your doing the works of the law, or by your believing what you heard?

⁶Just as Abraham “believed God, and it was reckoned to him as righteousness,” ⁷so, you see, those who believe are the descendants of Abraham. ⁸And the scripture, foreseeing that God would justify the Gentiles by faith, declared the gospel beforehand to Abraham, saying, “All the Gentiles shall be blessed in you.” ⁹For this reason, those who believe are blessed with Abraham who believed.

²³Now before faith came, we were imprisoned and guarded under the law until faith would be revealed. ²⁴Therefore the law was our disciplinarian until Christ came, so that we might be justified by faith. ²⁵But now that faith has come, we are no longer subject to a disciplinarian, ²⁶for in Christ Jesus you are all children of God through faith. ²⁷As many of you as were baptized into Christ have clothed yourselves with Christ. ²⁸There is no longer Jew or Greek, there is no longer slave or free, there is no longer male and female; for all of you are one in Christ Jesus. ²⁹And if you belong to Christ, then you are Abraham’s offspring, heirs according to the promise.

*You’re invited to a Wedding Shower for
Jon Wilson and Caroline Caplen*

WHEN: Saturday, May 22nd

WHERE: Oak Grove Church of the Brethren

TIME: Drive through from 3:00 to 5:00 pm

REGISTERED:

www.withjoy.com/carolineandjon

Questions? Call Martha Dean at 334-2696

Praise to the Lord, the Almighty 37

LOBE DEN HERREN 14 14. 47. 8

1 Praise to the Lord, the Al - might - y, the King of cre - a -
 2 Praise to the Lord, who o'er all things so won - drous - ly reign -
 3 Praise to the Lord, who doth pros - per thy work and de - fend
 4 Praise to the Lord, oh, let all that is in me a - dore

tion! O my soul, praise him, for he is thy health and sal -
 eth, shel - ters thee un - der his wings, yea, so gent - ly sus -
 thee. Sure - ly his good - ness and mer - cy shall dai - ly at -
 him! All that hath life and breath, come now with prais - es be -

va - tion! All ye who hear, now to God's tem - ple draw
 tain - eth. Hast thou not seen how thy heart's wish - es have
 tend thee. Pon - der a - new what the Al - might - y can
 fore him! Let the "a - men" sound from God's peo - ple a -

near. Join me in glad ad - o - ra - tion.
 been grant - ed in what he or - dain - eth?
 do, as with his love he be - friends thee.
 gain; glad - ly for - ev - er a - dore him.

Text: Joachim Neander, "Lobe den Herren, den mächtigen König der Ehren," *Alpha und Omega, Glaub- und Liebesübung*, 1680;
 tr. Catherine Winkworth, *Chorale Book for England*, 1863, alt.

Music: *Erneuertem Gesangbuch*, 1665

Come, Now Is the Time to Worship /

Ven, es tiempo de adorarle

Come, now is the time to wor - ship;
 Ven, es tiem-po de a - do - rar - le.

Come, now is the time to give your heart.
 Ven, es tiem-po de dar tu co - ra - zón.

Come just as you are to wor - ship;
 Ven tal co-mo es - tás ya - do - ra.

Come just as you are be - fore your God.
 Ven tal co-mo es - tás an - te tu Dios.

Last time to Coda \oplus
Última vez a la Coda

Come. One day ev - 'ry tongue will con - fess
 Ven. Un dí - a to - dos con - fe - sa - rán

you are God. One day ev - 'ry knee will bow,
 que e - res Dios, y to - dos se a - rro - di - lla - rán. El

Still the great - est treas - ure re - mains for those who
 más gran - de te - so - ro les guar - da - rás a

glad - ly choose you now.
 los que te e - li - gen hoy.

\oplus Coda
 Come. Come.
 Ven. Ven.

No. 4551 Count well the cost (rev. Mar. 5, 2021)

Moderato (♩ = c. 108)

Outdoor Version: Key of Eb Major

n.c. D G A D Em D/F# A F#m

1. "Count well the cost," Christ Je - sus says, "when
 2. In - to the death be - lieves now through
 3. With - in Christ the church's we warm em - brace the of
 4. In Christ - tian growth we are ma - tured, of

3 G B♭m Em D/A A n.c. D G D

you lay the foun - da - tion." Are you re - solved, though
 bap - tism's joy - ous is a mold - ed. No God's Spir - it self lights dare
 child - ful of God is a tok - en. That this - it good growth the may
 fruit - ful vines a

6 G A D B♭m Em Em/G A9 A7 n.c.

all seem lost, to risk your rep - u - ta - tion, your -
 you al - low if and times to de - sire com - mun - ion with
 in - fant face and oft - in God's grace is - fold - ed. With
 be - as - sured of - times to us is - is bro - ken the

9 B♭m7 F# G D B♭m Em D/F# A

self, your wealth, for Christ the Lord as you now give your
 Christ's true church, his ing bride, which, through his word, he
 child like steps, Christ's we trace, till we grow up - in
 bread of fel - low - ship re - plete when Christ's re - deemed to -

2

No. 4551 Count well the cost, rev. Feb. 14, 2019

12 D A D n.c. B♭m7 F# G D B♭m

sol - emn word?
 has sup - plied.
 god - ly grace.
 geth - er meet.

Are you re - solved to risk your-self for

15 Em D/F# A 7 D A D

Christ as you — now give your word? —

Text: Alexander Mack, Sr., 1720
 Music: Joseph Blaha inspired by Johann H. Schein, 1628

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